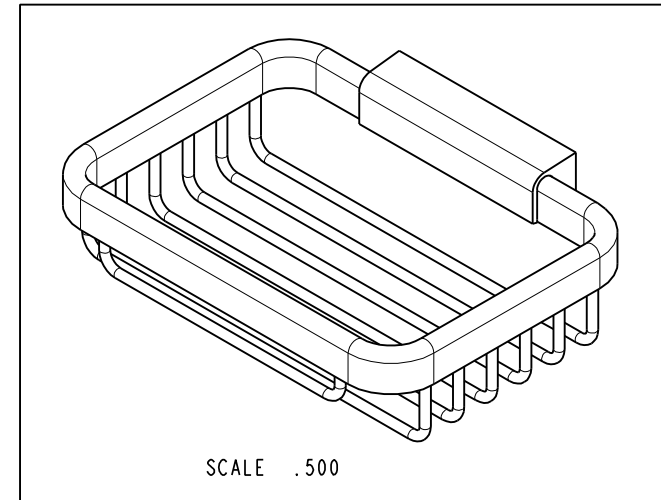
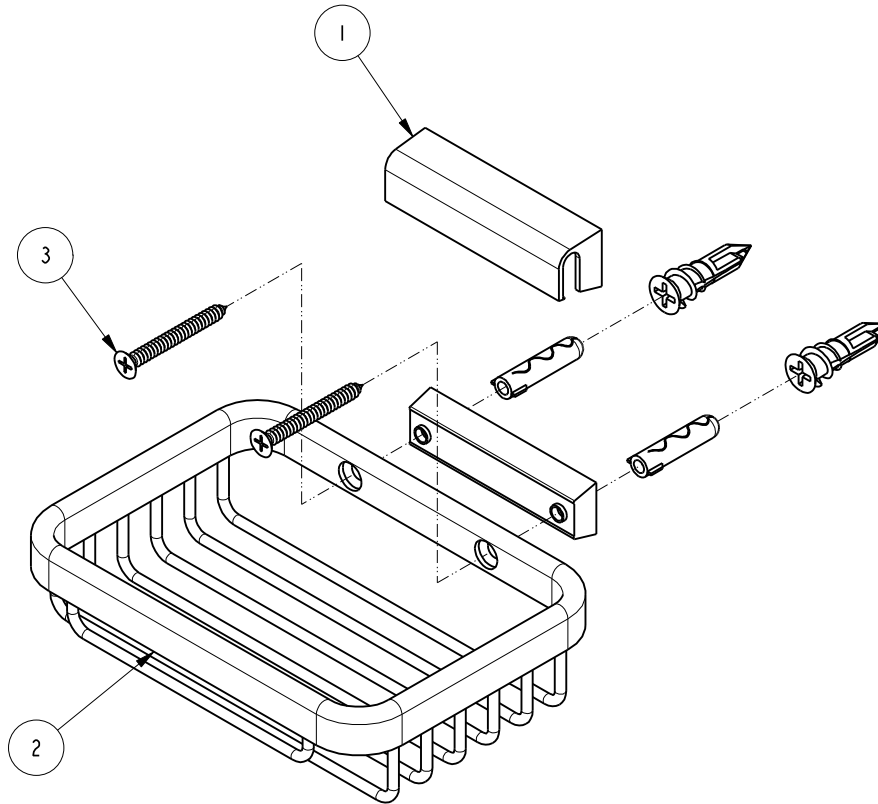


NOTES:

1. TO INSPECT ASSEMBLY, FOLLOW FIRST ARTICLE AND IN PROCESS INSPECTION SHEET.

BILL OF MATERIAL (CURRENT LEVEL)

| ITEM | PT/ASSY | DESCRIPTION            | TYPE     | QTY. |
|------|---------|------------------------|----------|------|
| 1    | 55CC    | BASKET MOUNTING        | ASSEMBLY | 1    |
| 2    | 7-778   | WALL MOUNT SOAP BASKET | PART     | 1    |
| 3    | 1-206   | HARDWARE PACK          | ASSEMBLY | 1    |



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|                   |   |                                  |         |
|-------------------|---|----------------------------------|---------|
|                   |   | -                                | -       |
| TESTING           | - | -                                | -       |
| ASSEMBLY          | - | -                                | -       |
| PLATING           | - | -                                | -       |
| POLISHING         | - | NEXT ASSY                        | USED ON |
| MACHINING         | - | APPLICATION                      |         |
| TOOLING FIXTURE # |   | REMOVE ALL BURRS AND SHARP EDGES |         |

|                                |                |          |
|--------------------------------|----------------|----------|
| UNITS ARE: INCHES [MM]         |                |          |
| TOLERANCES ARE:                |                |          |
| FRACTIONS                      | DECIMALS       | ANGLES   |
| ±1/16"                         | .X ±.1 [2.5]   | ±1°      |
|                                | .XX ±.06 [1.5] |          |
| (X.XXX) DENOTES CRITICAL DIMS. |                |          |
| ALL THREADS ARE CRITICAL       |                |          |
| DRAWN                          | JINSON         | 12/21/21 |
| CHECKED                        | R.S.           | 12/21/21 |
| APPROVED                       | R.S.           | 12/21/21 |

**BRASSTECH** 2001 CARNEGIE AVE.  
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WALL MOUNT SOAP BASKET

|         |      |      |   |
|---------|------|------|---|
| DWG NO. | 550G | REV  | A |
| SCALE   | .500 | REF. | - |
| SHEET   | 1    | OF   | 2 |

|      |     |             |          |          |
|------|-----|-------------|----------|----------|
| ZONE | REV | DESCRIPTION | DATE     | APPROVED |
| -    | A   | EN-4422     | 12/21/21 | R.S.     |

